October 2017

Dear Parents and Guardians,

Today I met with your child’s class to present my eighth grade fall presentation ***Rules of the Road – Which Road Will You Choose?***All of the documents presented to your child are listed below and can be found at my webpage***Guidance News That You Can Use*** at this link:  <http://bit.ly/2dq1Efa>.

**1. *Guidance News That You Can Use Newsletter***

During our Open House, I hope that you received a copy of my newsletter ***Guidance News That You Can***

***Use***.  Please click on this link:  <http://bit.ly/2pej2Yw> to see the current edition and all previous ones as well.

**2. Create or Confirm your iCampus/Parent Portal Account**

Please confirm your ability to review your child’s grades and receive future emails by following instructions

    available at this link:  <http://bit.ly/2dHB1N8>.  Please contact Mrs. Paula Page, Guidance Secretary, at

     267.599.2265 with any questions.

**3. *Instructions for Armstrong Students Applying to the Bucks County Technical High School for the***

***2018 – 2019 School Year*.**

 The instructions provide a chronological listing of the requirements that Armstrong students need to meet **by the**

**corresponding deadline date** when applying for admission to the Bucks County Technical High School.

     Please click on this link for complete details:  <http://bit.ly/2d46Wal>

***4. Community Opportunities – Student Volunteer or Participation***

The listing provides our students with the organizations and contact information for Bucks County organizations

that provide volunteer or participation opportunities.  Please click on this link: <http://bit.ly/2r95rPl>. Please check

back frequently as new opportunities are always being added.

**5. *School-based Counseling***

School-based counseling enables children to receive counseling directly in the school they attend.  Family counseling is also provided and encouraged.  Parents are required to be a part of treatment planning.  Medical Assistance insurance is required.  Please click on this link:   <http://bit.ly/2fRTRWZ>.

**6. *School-Wide Announcements***

     On most school days, the school-wide announcements will be listed with the most current appearing first. Be

     sure and look for any attached document(s) within each announcement.  To read the current announcements,

     please click on this link:  <http://bit.ly/2eT7a7D>.  Also, please check your email account, double check your Spam

folder, and find an email from Google Classroom. Inside the email are instructions asking if you want to receive

notifications. Please accept.

If you have any questions regarding the information presented, please either call or email me at 267.599.2274 or [karla.jones@bristoltwpsd.org](mailto:kjones1@btsd.us).

Sincerely,

Karla Davis Jones

Eighth Grade School Counselor

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**Extra Credit Points**

Mr. McCaulley and Mr. Shire are offering extra credit points to your child if you will do the following:

1.  Read this ***letter***along with the handout, ***Instructions for Armstrong Students Applying to the Bucks***

***County Technical High School for the 2018 – 2019 School Year***.

2. Create or confirm an iCampus/Parent Portal account. Please see instruction above.

3. Say **yes** to receiving notifications from our *8th Grade Student Body Google Classroom 2017-2018 regarding* many

announcements. Simply open your email account, double check your Spam folder, and find an email from ***Google***

***Classroom***.  Inside the email you will find instructions asking if you want to receive notifications about your

child’s Google Classroom.

4.  Complete the information listed below.

5.  Return the completed form to your child’s science teacher by *Monday*, October 23, 2017.  Thank you!!!

**Parent/Guardian’s Name:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   **Child’s Name**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Science Teacher’ Name:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   **Class Period:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**



**Please Turn Over**         

***Rules of the Road – Which Road Will You Choose?***

***Student Checklist*** large-right-check-166.6-6151[1]

1.Take this letter, ***Rules of the Road – Which Road Will You Choose?,***and handout *,****Instructions***

***for Armstrong Students Applying to the Bucks County Technical High School for the 2018 –***

***2019 School Year ,***home and review with your parents/guardians*.*

2. Confirm that you and your parent/guardian can access iCampus/Parent Portal for grades and

email messages. A link to this presentation has been sent to both you in your iCampus/Parent

Portal email accounts.

3. If you have any plans whatsoever to apply to the Bucks County Technical High School, please

display the ***Instructions for Armstrong Students Applying to the Bucks County Technical High***

***School for the 2018 – 2019 School Year*** in a prominent area of your home and meet all of the

deadline dates.

4. Have your parent/guardian complete the requested information located on the front side of this

letter at the bottom of the page. You will receive extra credit points from your science teacher for

turning it in by ***Monday*, October 23, 2017**.

5. Please see Miss Jones with any questions.

|  |  |
| --- | --- |
| BTSD Tiger - Image.jpg | *Guidance News That You Can Use* Features available resources on Miss Jones’ Guidance Department webpage ***Guidance News That You Can Use*.** |
| November 17, 2017 | Volume 1, Number 1 |
| |  | | --- | | **Contact Information** |   Armstrong Middle School  475 Wistar Road  Fairless Hills, PA 19030  267.599.2270 (Office)  Karla Davis Jones, M.Ed.  School Counselor  Gr. 6 (Black Team) & Gr. 8  Editor  [karla.jones@bristoltwpsd.org](mailto:karla.jones@bristoltwpsd.org)  267.599.2274 (Voice Mail)  267.599.2299 (Fax)  <http://bit.ly/2ht66WQ>  C:\Users\Karla\AppData\Local\Microsoft\Windows\INetCache\Content.Word\static_qr_code_without_logo.jpg  Copyright 2017    **Your next step**  **Once you have checked off** C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gif**these three “action items,” you will be “plugged in” to Armstrong.**  **If you have any questions about getting “plugged in,” please call Miss Jones, Eighth Grade School Counselor at 267.599.2274, or, Mrs. Paula Page, Guidance Secretary at 267.599.2265.**  Copyright 2017  BTSD Tiger - Image.jpg  **All of these links plus many more are available on Guidance News That You Can Use; Armstrong’s Eighth Grade Guidance Department webpage.**  Copyright 2017 | Welcome to Armstrong Middle School’s Open House 2017!  Hello Parents and Guardians,  As your child’s school counselor, two of my primary goals include assisting your child in successfully completing his/her middle school years while also helping him/her prepare for the transition to high school. Throughout the school year, I will be meeting with your child and will keep you informed regarding guidance related issues or actions on your part.  It is my pleasure to introduce to you this ***newsletter, Guidance News That You Can Use.*** The purpose of the newsletter is to feature available resources on Miss Jones’ Guidance Department webpage ***Guidance News That You Can Use*** <http://bit.ly/2ht66WQ>. All editions of the ***newsletter*** can be found at this link:<http://bit.ly/2pej2Yw>.  Within this newsletter, you will find the following:  **1. *Parents and Guardians Action Items***  **2. *Parents and Guardians Survivors’ Guide***  **3. *Armstrong Open House Exhibitors’ Listing 2017 - 2018***    When you have any questions, please contact me at 267.599.2274 or [karla.jones@bristoltwpsd.org](mailto:kjones1@btsd.us). My very best to you and your child for a successful and enjoyable school year.    Sincerely,    **Karla Davis Jones**  Karla Davis Jones  Eighth Grade School Counselor    Parents and Guardians Action Items C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gif  C:\Users\Karla\Desktop\iCampus Screen Shot 932017.png  large-right-check-166 **Check** your ***iCampu*s** email account today and frequently for emails from Miss Jones regarding guidance related issues or action required on your part.  **Please click on this link** <http://bit.ly/2dHB1N8> **for**  **iCampus login instructions** **for you and your child. Please note**  **that your child will also be receiving the same iCampus emails. If**  **you need your *iCampus* Access Code or help getting logged in,**  **please contact Mrs. Paula Page, Guidance Secretary, at 267-599-**  **2265.** [Google Classroom](http://classroom.google.com/) C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gif During the early part of the school year, parents and guardians will be invited via email to join Armstrong’s Google Classroom which will give you  access to any updates and summaries that I send. These messages will mirror the emails sent to youriCampus email account and will most likely refer you toone of the many webpages on *Guidance News That You*  *Can Use* at this link<http://bit.ly/2r2etRL>. C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gifC:\Users\Karla\Desktop\Open House Screen Shot 932017.png**Read** the documents and connect to the corresponding links on the ***Open House 2017 – 2018***  ***Eighth Grade*** *webpage,* <http://bit.ly/2vmagv5>. For example, our  district’s calendar, free and reduced meals, and our attendance policy.  Additionally, the ***Parents and Guardians Survivors’ Guide*** is on the  next page of this newsletter.      ***Parents and Guardians Survivors’ Guide***  ***Important Links to Help You and Your Child***  ***Navigate Middle School***  ***Armstrong’s Honor Society 2017 – 2018 Requirements***  [*http://bit.ly/2vavJXB*](http://bit.ly/2vavJXB)  ***Athletic Eligibility Requirements***  *http://bit.ly/2xgB0dI*  ***Attendance Policy***  [*http://bit.ly/2g9dRWG*](http://bit.ly/2g9dRWG)  **Please email absence notes regarding your child to Mrs. Jill Stinson at** [jill.stinson@bristoltwpsd.org](mailto:jill.stinson@bristoltwpsd.org)  ***Community Opportunities***  <http://bit.ly/2r95rPl>  Armstrong Middle School is very pleased to share with you the listing of our Community Opportunities. **The listing** provides our students with the organizations and contact information for Bucks County organizations which provide volunteer or participation opportunities.  ***Community Partnerships***  <http://bit.ly/2fIZljk>  Armstrong Middle School is very pleased to share with you the partnerships we have developed with the following Bucks County organizations on behalf of our students. Please click on the download below to discover the wonderful services they offer here at Armstrong as well as in our community.  ***District Grading Policy***  <http://bit.ly/2dZYoWE>  Provides criteria for ***Honor Roll***, ***Course Failure***, ***Failure for the Year***, and ***Athlete Eligibility Requirement*.**  ***Family Services Association*** – ***Counseling Services***  <http://bit.ly/2fRTRWZ>  Improving the lives of children and their families, doing whatever it takes to help them overcome obstacles and reach their full potential.  ***Health Insurance Resources – Public Citizens for Children and Youth***  <http://bit.ly/2eJrOoY>  Include directions on how to apply for ***Medical Assistance*** and ***CHIP*** and a child health helpline to assist families over the phone. |
| **Armstrong is very pleased that the organizations listed to the right with an x are here tonight to help you and your child.**  **Summary information about each organization can be found on the Community Partnerships handout located at this link:**  <http://bit.ly/2fIZljk>  **If there is an \* by the name, summary information can also be found on the Community Opportunities handout at this link:**  <http://bit.ly/2r95rPl> | **Armstrong Open House Exhibitors’ Listing 2017 – 2018** [prgrsvimghttp://ts1.mm.bing.net/th?id=H.4634129126656937&w=207&h=207&c=8&pid=3.1&qlt=90&rm=2](http://www.bing.com/images/search?q=paw+print&id=71A24A0BC43194F04847D7CC3571F311781FC6E1&FORM=IQFRBA)  **September 13 and 14, 2017 – Starting at 5:30 p.m.**   |  |  |  |  | | --- | --- | --- | --- | | **Name of Organizations** | **Wednesday, September 13; Grade 6 only** | **Thursday, September 14; Grades**  **7 and 8** | **Table**  **Number** | | Access Services | x | x | 1 | | Armstrong Discount Cards | x | x | 2 | | Armstrong Eighth Grade Advisors | x | x | 3 | | Armstrong ROCKS | x | x | 4 | | Armstrong Yearbook – Tiger Techs | x | x | 5 | | Big Brothers Big Sisters of Bucks County\* |  | x | 6 | | Bighorn Basin Paleontological Institute\* |  | x | 7,8 | | Bristol Township Police Department\* |  | x | 9 | | Bristol Township School District – Food Services | x | x | 10 | | Bucks County Community College - Admissions |  | x | 11 | | Bucks County Community College –  [Kids on Campus](http://www.bucks.edu/academics/coned/kids/) |  |  | 12 | | Bucks County Drug & Alcohol Commission, Inc. | x | x | 13 | | Bucks County Free Library - Levittown Branch\* | x | x | 14 | | Catholic Social Services, Bucks County |  | x | 15 | | Chandler Hall Hospice | x |  | 16 | | Comcast | x | x | 17 | | Delaware Valley Paleontological Society\* |  | x | 18, 19 | | Family Service | x | x | 20 | | Girl Scouts Riverside United\* | x | x | 21 | | Home and School Visitor | x | x | 22 | | Inspire Federal Credit Union | x |  | 23 | | Lower Bucks Family YMCA | x | x | 24 | | MCC/Warwick Family Services | x | x | 25 | | Network of Victim Assistance (NOVA) | x | x | 26 | | PA CareerLink Bucks County | x | x | 27 | | Public Citizens for Children and Youth | x | x | 28 | | St. Mary Medical Center Families Living Well\* | x | x | 29 | | TechGirlz\* | x | x | 30 | | Thaddeus Stevens College |  | x | 31 | | The Council of Southeast Pennsylvania, Inc. | x |  | 32 | | 21st Century Grant – Success Zone | x | x | 33 | | Verizon | x | x | 34 |     Additional information about our ***Armstrong Open House Exhibitors’ Listing 2017 – 2018*** can be found at this link <http://bit.ly/2vmagv5> under the headings of **Community Partnerships,** and **Community Opportunities\*.** *Copyright 2017* |



***Instructions for Armstrong Students Applying to the***

***Bucks County Technical High School***

***for the 2018 – 2019 School Year***

If your child plans to apply for admission to the Bucks County Technical High School (BCTHS) <http://bcths.com/> for the 2018 – 2019 school year, he/she needs to complete all requirements listed below **by the corresponding deadline date**.

**Thursday, October 26, 2017**

The BCTHS will be presenting their school and programs to our eighth grade students.

**Thursday, November 9, 2017**

Attend BCTHS’ Open House from 7 p.m. to 9 p.m., where you will receive an application. You will also be receiving a postcard invitation from them via U.S. Mail during the middle of October. If you have any questions, please call Mr. Kevin Gentilcore, Supervisor of Pupil Services, at 215.949.1700 ext. 2977.

**Friday, November 10, 2017**

If you are unavailable to attend the BCTHS’ Open House, download an application by going to BCTHS’ website <http://bcths.com/> and clicking on ***2018 - 2019 BCTHS Application link*** located on the left column.

**Friday, November 17, 2017**

The following BCTHS documents are due to **Armstrong’s Guidance Department**:

1. **Counselor Forms 1 and 2**
2. **Principal Form**

Your child will also need to give the **Teacher Recommendation Form** to an Armstrong Teacher (seventh or eighth grade) of his/her choice by **Friday, November 17, 2017**. The teacher will turn the form into the Armstrong’s Guidance Department. **Please remember to have your child write his/her full name, etc., on each of the documents.**

**Armstrong Guidance Department will forward the following documents to the BCTHS:**

1. **Counselor Forms 1 and 2**
2. **Principal Form**
3. **Teacher Recommendation Form**
4. **Official Transcript from Grade 7**
5. **First Marking Period Report Card for 2017 – 2018 School Year**
6. **Disciplinary and Attendance Records for Grades 7 and 8**
7. **IEP and ER/RR if needed**

10/23/2017 Karla Davis Jones ©2017 [prgrsvimghttp://ts1.mm.bing.net/th?id=H.4634129126656937&w=207&h=207&c=8&pid=3.1&qlt=90&rm=2](http://www.bing.com/images/search?q=paw+print&id=71A24A0BC43194F04847D7CC3571F311781FC6E1&FORM=IQFRBA) 

**Please Turn Over**

***Instructions for Armstrong Students Applying to the***

***Bucks County Technical High School***

***for the 2018 – 2019 School Year***

**Page 2**

**Monday, November 27 to Friday, December 1, 2017 – 7:00 a.m. to 3:00 p.m.**

The following documents are due to the BCTHS by the parents and guardians:

1. **Biographical Information Form**
2. **Essay**
3. **Area of Interest**

When these **three** documents are accepted by the BCTHS, you will receive your child’s **Lottery Number**. Keep this in a very safe place.

**December 14, 2017 – Lottery Drawing – Tentative Date**

Your child’s **Lottery Number** will be placed into a lottery spinner with all of the other **Lottery Numbers** from Bristol Township students. Each Lottery Number is then pulled determining the order in which the applications are reviewed for admission. It does not guarantee acceptance. This event is videotaped. Please contact the BCTHS at 215.949.1700 ext. 2976 to determine the exact date, time, and location of this event.

**Week of March 12, 2018 – Decision Letters are Mailed to Parents and Guardians**

If your child is not accepted for the 2018-2019 school year, he/she can apply again for acceptance as a tenth grade student for the 2019-2020 school year. Please contact the BCTHS during **October 2018** for details.

**Bucks County Technical High School Acceptance Requirements**

Please review the following acceptance requirements carefully.

● *Your child must continue to maintain adequate grades, behavior and attendance*

*for the remainder of the school year or risk having this acceptance revoked.*

*● Your child must be a resident of a BCTHS sending school district at the*

*time of application, and must be registered in the specified sending school district prior to*

*the first day of classes or this acceptance will be revoked.*

*● This acceptance is applicable only for the school district of residence at the time of acceptance.*

*Moving to another sending district may invalidate this acceptance, at the discretion of the*

*receiving school district due to district student quotas.*

If you have any questions about the above three acceptance requirements, please contact Mr. Kevin Gentilcore, Supervisor of Pupil Services, at the Bucks County Technical High School. His telephone number is 215.949.1700 ext. 2977.

**It is very important to follow the written instructions and to meet all deadline dates**. If you have any questions, please contact Karla Davis Jones, Armstrong’s Eighth Grade School Counselor, by scheduling an appointment, emailing her at [karla.jones@bristoltwpsd.org](mailto:karla.jones@bristoltwpsd.org), or calling 267.599.2274. A copy of this document can be found at <http://bit.ly/2d46Wal>. Thank you.

10/23/2017 Karla M. Jones ©2017 [prgrsvimghttp://ts1.mm.bing.net/th?id=H.4634129126656937&w=207&h=207&c=8&pid=3.1&qlt=90&rm=2](http://www.bing.com/images/search?q=paw+print&id=71A24A0BC43194F04847D7CC3571F311781FC6E1&FORM=IQFRBA) 

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***Rules of the Road***

***Which Road Will You Choose?***

*** ***

|  |  |
| --- | --- |
| **Don’t follow ROCKS; Respectful, Organized, Cooperative, Kind, and Safe.** | **Follow ROCKS wholeheartedly; Respectful, Organized, Cooperative, Kind, and Safe.** |
| **Turn incomplete work in *late.*** | **Turn in complete work on time.** |
| **Don’t follow *directions* first time given.** | **Follow directions first time given.** |
| ***Blame* others for your mistakes.** | **Take responsibility and apologize for your mistake.** |
| **Arrive to class late and unprepared.** | **Arrive to class on time and prepared.** |
| **When you or someone you know needs serious help keep this information to yourself.** | **When you or someone you know needs serious help ask a trusted adult.** |
| **Say or write inappropriate comments to a person directly or on social media; legal issues.** | **Say or write appropriate comments to a person directly or on social media; gain friendship.** |
| **Treat others with disrespect.** | **Treat others as you want to be treated.** |
| **Befriend people who behave poorly.** | **Befriend people who behave well; you are the company that you keep.** |
| **Don’t eat and sleep well.** | **Eat and sleep well.** |
| **Question: How do you feel about yourself? Become angry or defensive and make yourself look foolish.** | **Question: How do you feel about yourself? *Shake it off* and make yourself look mature.** |

***Guidance Services***

|  |  |
| --- | --- |
| ***Name*** | ***Services*** |
| ***Community Opportunities***  ***Student Volunteer or Participation*** | The listing provides our students with the organizations and contact information for Bucks County organizations that provide volunteer or  participation opportunities.  Please click on this link: <http://bit.ly/2r95rP1>.  Please check back frequently as new opportunities are always being added. |
| ***Mediation*** | When a student has a personal conflict with another student(s), his/her guidance counselor can offer them the opportunity to peacefully resolve the issue through mediation. Please see Miss Jones for additional information. |
| ***SAP (Student Assistance Program)*** | The Student Assistance Program provides help for students who are experiencing difficulties because of emotional and/or substance abuse problems. Parents/guardians, teachers, and other students are able to make confidential referrals. Please see Miss Jones for additional information. |
| ***School-based Counseling*** | School-based counseling enables children to receive counseling directly in the school they attend.  Family counseling is also provided and encouraged.  Parents are required to be a part of treatment planning.  Medical Assistance insurance is required.  Please click on this link: <http://bit.ly/2fRTRWZ>. |
| ***School-Wide Announcements*** | On most school days, the school-wide announcements will be listed with the most current appearing first. Be sure and look for any attached document(s) within each announcement.  To read the current announcement please click on this link:  <http://bit.ly/2eT7a7D>. |

***Other Helpful Resources***

***1. Academic Quarterly* Warning Letters**

[***http://bit.ly/2pGrdc0***](http://bit.ly/2pGrdc0)

***2. Guidance News That You Can Use Newsletter***

[***http://bit.ly/2pej2Yw***](http://bit.ly/2pej2Yw)

***3. Mandated Reporting***

<http://bit.ly/2yN86Gj>

***4. Attendance Policy***

<http://bit.ly/2g9dRWG>

***5. Ninth Grade Course Codes***

http://bit.ly/2oJNkiF

|  |  |  |
| --- | --- | --- |
| **Organization** | **Services Provided** | **Contact Information** |
| **Big Brothers Big Sisters of Bucks County** | Big Brothers Big Sisters of Bucks County pairs children with responsible, caring mentors. By meeting with their “Big” one-on-one twice a month, children have a chance to see their unlimited potential and develop into even more responsible, successful, well-rounded individuals.  **Armstrong webpage:** <http://bit.ly/2gkbGNC> | Maura Bocan  Enrollment and Match Manager  2875 York Rd.  Jamison, PA 18929  215-343-8260 x121  [Maura@bbbsbc.org](mailto:Maura@bbbsbc.org) |
| **Boy Scouts of America – Troop 123** | Scouts offer an opportunity for boys to learn team building skills, leadership roles and tons of fun with hiking, camping, and a variety of sports and science merit badges. The list goes on and on of what you can achieve.  Ask Mr. Simmons about opportunities regarding the Venture Program which is designed for both boys and girls ages 14 to 21. <http://www.scouting.org/> | 7405 New Falls Road  Levittown, PA 19055  Asst. Scout Master Scott Simmons 215-359-7138  Tuesdays: 7:15 p.m. - 8:30 p.m. |
| **Bristol Township Police Explorer Post #960 Program** | The **Bristol Township Police Explorer Cadet Program** is set up as an early introduction to various aspects of law enforcement. The program is sponsored by the Bristol Township Police Department and is charted through the Learning for Life Division of the Boy Scouts of America. The Explorers are young men and women ages 14-20 who have an interest in law enforcement and related fields.  As an explorer you will be given the chance to learn and participate in the following:   * Handcuffing Techniques > Patrol Procedures / Report Writing > Traffic/ Crime Scene Investigation > Vehicle / Subject Stops > Assist with Traffic and Crowd Control at different events in the area, and a Whole Lot More! * Meetings are held one night a week at the Bristol Township Police Headquarter at 2501 Bath Road Bristol Pa. 19007. * Currently the meeting is Monday night at 1800-2000hrs, 6pm-8pm. | Officer Anthony DeSilva #55  2501 Bath Road, Bristol Pa. 19007  Phone: 267-812-3045  Email: [adesilva55@bristoltownship.org](mailto:adesilva55@bristoltownship.org) |
| **Bucks County Free Library** | Your Bucks County Free Library card allows you to borrow books, audio books, DVD's, magazines, toys and games as well as gives you access to both recreational and informational  e-resources. Check our online calendar for special events and story times.  **Armstrong webpage:** [www.buckslib.org](http://www.buckslib.orglangleym@buckslib.org) | Maureen Langley  Youth Services Librarian  Bucks County Free Library  7311 New Falls Road  Levittown, PA 19055 |

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| **Organization** | **Services Provided** | **Contact Information** |
| **Buck County SPCA** | We have a junior volunteer program. This program is for individuals between the age of 13 and 17 years old who must be accompanied by a parent or legal guardian. You must be at least 13 years old and have a parent or legal guardian willing to volunteer and complete the training. | Diana Hamilton, Volunteer Manager  Bucks County SPCA  Phone: 267-347-4674 Ext. 106  Email: [dhamilton@bcspca.org](mailto:dhamilton@bcspca.org) |
| **Bighorn Paleontological Institute** | Paleontology and Earth Science research, education, and outreach. We lead paleontological (dinosaur hunting!) expeditions to the Bighorn Basin of Montana & Wyoming each summer. | Jason Schein  [JSchein@BBPaleo.org](mailto:JSchein@BBPaleo.org)  610-996-1055 |
| **Delaware Valley Paleontological Society** | DVPS is a non-profit group that promotes Paleontology through field trips, lectures at the Academy of Natural Sciences and educational outreach programs. | Bill Shankle  wjshankle@gmail.com  [732-278-4560](tel:(732)%20278-4560) |
| **Girl Scouts – Service Unit 632** | Girl Scouts offer an opportunity for girls grades K-12 to develop team building, self esteem, and leadership skills.  Girls earn badges while having fun.  Proceeds from our famous cookie sale go to various adventures for girls of all ages.  To join go to **GSEP website:** [www.gsep.org](http://www.gsep.org/). | |  | | --- | | Kathy Trolli  Riverside United Girls Scouts  215-943-1392  Gsepsu632@gmail.com | |
| **Families Living Well** | St. Mary Medical Center is committed to empowering Bucks county children and their families to live healthier by providing the tools and resources to make the healthy choice easier. In a collaborative approach St. Mary partners with physicians, nurses, school districts, local farm programs, recreational programs and other community partners to bring the programs to families across Bucks county. Programs include: Kidshape, TeenCuisine, Time for Teens and Farm to Families. [www.stmaryhealthcare.org/flw](http://www.stmaryhealthcare.org/flw);  **For Classes & Programs click on this link** <http://bit.ly/2jrxg21>. | Joann Dorr RN, Manager  St. Mary Medical Center  1201 Langhorne-Newtown Rd. Langhorne PA [19047](mailto:19047%20%7C%20jdorr@stmaryhealthcare.org)  [jdorr@stmaryhealthcare.org](mailto:19047%20%7C%20jdorr@stmaryhealthcare.org) |
| **4-H** | 4-H Veterinary Science and Livestock 101 Programming.  Armstrong webpage: <http://bit.ly/2j969wp>**.** | rab37@psu.edu |
| **Plant a Seed** | The Plant a Seed Inspire a Dream Foundation provides annual scholarships for children ages 10 to 18, to pursue passions and interests outside of school. We connect young people from low-income households to life-altering athletic, artistic, musical and creative activities led by positive role models. Based in Yardley, Pennsylvania, the Plant a Seed Inspire a Dream Foundation serves the greater Philadelphia region and South Jersey. It is our hope to make a significant difference in the lives of children by encouraging their dreams. [www.plantaseedfoundation.org](http://www.plantaseedfoundation.org). | [Michele@plantaseedfoundation.org](mailto:Michele@plantaseedfoundation.org)  267-367-5348 |

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| **TechGirlz** | TechGirlz offers free workshops to get girls interested in different kinds of technology, show them varied career options, and connect them with professionals in technology fields. Through free hands-on TechShopz, we show them that technology can match their interests and be fun and rewarding. | Sam Rossman ([outreach@techgirlz.org](mailto:outreach@techgirlz.org))  Danica Pascavage ([danica@techgirlz.org](mailto:danica@techgirlz.org)) |

***Final Thoughts***

***Please watch video***

https://www.youtube.com/watch?v=DITdTSmdB98